



Occupational and Business Licensing  
555 Wright Way  
Carson City, Nevada 89711  
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[www.dmvnv.com](http://www.dmvnv.com)

## VEHICLE TRANSPORTER INFORMATION

"Vehicle transporter" defined. "Vehicle transporter" means a person who engages in the business of transporting motor vehicles in which he has no ownership interest and which are otherwise required to be registered pursuant to this chapter by operating them, singly or in combination, upon the highway under their own motive power. NRS 482.137

### LICENSING REQUIREMENTS

1. Application for Business License (OBL237) completed in full and signed by a principal of the business.
2. Personal History Questionnaire (DS242) completed by each principal or corporate officer being listed on the license application.
3. Authorization for Release of Information (DS254) signed by each individual being fingerprinted. Release must be notarized or signature witnessed by an authorized DMV representative.
4. Two full sets of fingerprints on cards supplied by the Department, for each principal or corporate officer. Applicants must be fingerprinted by an authorized DMV representative or law enforcement agency. Some agencies may charge for fingerprinting, check with your local agency.
5. DPS Civil Applicant Waiver (OBL256) completed and signed by each applicant.
6. Child Support Information (DS268) completed and signed by each principal.
7. Licensee Acknowledgement (DS308).
8. A surety bond (OBL210) or deposit in lieu of bond in the amount of \$100,000.
9. Insurance certificate showing automobile liability coverage. See insurance information sheet (OBL273).
10. Non-refundable license application fee of \$100 and fingerprint processing fees for each principal listed on application.
11. City or County business license.
12. Fictitious Firm Name Filing.
13. Copy of Certificate of Incorporation and Corporate filing, with names of the officers, filed with the State of Nevada, Secretary of State's office, if applicable.
14. The federal identification number of the business.
15. An electronic mail address for the business.
16. Two color photographs that clearly show the exterior of the business to include the display sign.